



Scientology

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Issue 11-G

NEW TECHNIQUES RE-EVALUATE TEXTS

globerrations

"whom the gods would make 'mad,' they first make human."—paraphrase

Two men in an army tent in Korea were telling each other of their past, and only then did they discover that for more than a year, they'd worked and eaten together in a Trappist monastery in Kentucky. The admonition to "practice modesty of the eyes" had kept them from looking at each other the year they were in the monastery.

After waiting hours to be admitted to a Phoenix hospital, a bronchial pneumonia patient was found dead when his name was called. The long wait (not the death) is not unusual, doctors admitted at an inquiry.

A man in Washington, D. C., stabbed himself in the chest with a butcher knife, walked to a nearby morgue, and offered himself as a customer. At the hospital to which he was sent, it was reported he might recover.

Union pipefitters at the Hanford (Wash.) atom bomb project have gone on strike in protest against riding on buses that carry workers of other crafts.

More than 25,000 letters to the Miami, Fla., tax collector, robbed of cash and stashed away in the basement, have thrown tax deed sales and contempt citations over the last five years into a legal maelstrom. The horse-betting mail clerk is under arrest.

It took 33 of New York's finest raiders to break up a strip-tease party in a Queens club and arrest four girls on charges of over-exposure. The 240 patrons, who paid \$5.00 each to see what the 33 raiders saw free, also were booked.

SOME EARLY WORKS NOW OUT OF DATE

theory on human behavior and mind still valid

BY TOM ESTERBROOK, B.SCN.

What is Scientology? What can it do for me? What should I do to advance my own case? What course of reading would you suggest? If I've read only the first book, must I read all the material in between before the new books make sense? Does each book say the same thing as the earlier books, only in different words?

For the casual inquisitive, the question: "What books should I buy?" is a fairly easy one to answer. For the sincere student of Dianetics and Scientology, however, who wants a thorough knowledge of the subject yet is puzzled by the current validity of each book as it pertains to current technique, the question cannot be taken lightly.

Even though it may break the book department manager's heart, if I tell you that some items and volumes are obsolete, it is time that a statement was issued from the viewpoint of education only.

The textbooks of Dianetics and Scientology provide a vast wealth of material on

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the time track

Dr. Matthew Stevens is taking his graduate course in small "bites." Unable to leave his practice as a neurosurgeon for two months at a time, he spends two weeks in Phoenix, then returns to his clinic in Portland, Ore. . . . Carl Jardine can be a gentleman in his own right now, without having to depend upon an act of Congress. The navy, after a mile of red tape for each year of his time track, finally has returned the erstwhile Commander to the comparable freedom of a civilian. . . . L. L. "Tubby" Burt of St. Petersburg, Fla., reports he has perfected an electronic device to "decondition" the G.E., and is enthusiastic over initial results. He thinks it will do more than any \$5,000.00 suit on the market, yet can be manufactured for much less than \$100.00.

Mrs. Betty Aldridge, on her way to Los Angeles from her home in Montgomery, Ala., made a brief, one-day stop in Phoenix. She reports she left her husband working an old copy of SELF ANALYSIS, so was told how to convert this 1951-model into a 1952 super de luxe therapy.

Wouldn't you know! Mary Sue Hubbard, in a household "report" from London, writes glowingly of Diana's (to newcomers in the field, that's the baby) progress. Smart, too, just like her mother. With a temper just like her—but let's don't discuss all the family's secrets . . . Issue 10-G of SCIENTOLOGY was late, thanks to a variety of upsets. First, the Boss' copy was a victim of slow mail delivery from London; second, the legislature had flooded the printer with high-priority copy; third, the finished magazine found the bindery's folder previously committed; and fourth, the editor began believing his own copy and is taking the night course, limiting his day to 11 hours instead of 15. So, if you are one of the half million who have written inquiries

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SCIENTOLOGY

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conference cancelled; later date undecided

The mid-winter conference, set for the last week in February, has been cancelled, Alphia Hart, president of the H.A.S., has announced.

This action was taken, Hart said, because of frequent delays that have given persons in the field insufficient time to make their plans. Also, and more important, because Phoenix is primarily a winter resort city and there are other events scheduled for this time of year that tax housing facilities in Phoenix to the utmost, it is believed that a conference held at this time would impose an unfair financial burden upon persons wishing to attend.

Whether a later date will be set for the conference is undecided, Hart said. However there are many matters needing attention: primarily a gathering together of loose ends in the Association itself. Also, formation of larger and stronger study groups whereby the latest technology would be available to persons in all communities, was on the conference agenda.

Suggestions that the conference be held in May, or more probably June, when employed persons can align the date with vacation schedules, will be given serious consideration, Hart said.

the time track

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or protests, we hope this satisfies you.

What bearded Phoenix Dianeticist has traded an invention to his for a haircut and shave? . . . Memo to the would-be preclears sent Burke Kelknap's address in Florida: Burke is taking the doctorate course in Philadelphia, and the new techniques are worth waiting for . . . Richard deMille proves in February ASTOUNDING that he can entertain as well as educate. Dick, known as "D. Folger" to students of the Professional Course booklets, is on the staff of Scientology Council, Hollywood, as teacher and auditor.

Smoke and cinder-laden smogs this winter have turned London days into deadly gray gloom. Now, with deaths exceeding 6,000 and several hundred thousand ill, relief action is being demanded. Prospects, however, are about as bright as the shrouded sun.



unmocked This is what happens when an auditor and his preclear decide to grab a cup of coffee during an auditing session. The auditor, L. Ron Hubbard, Jr., at left, has his eyes on the entrance to the nearest steak house, while his preclear, Alphia Hart, has—well, not much of anything made of flesh under that editorial eyeshade of his. The oversight—neglecting to mock up his body before leaving the auditing session—was corrected almost as soon as discovered.

When last heard from, the photographer and three psychiatrists still were mumbling in their beers, trying to find the dust spot on the lens that produced this seeming thaumaturgy.

theta, theta, see you later

I think I remember this moorland,
The tower on the tip of the tor.
I feel in the distance another existence;
I think I have been here before.
And I think you were sitting beside me
In a fold in the face of the fell.
For time in its work'll go round in a circle,
And what is befalling befall.
"I have been here before," I asserted
In a nook near the neck of the Nile.
I once in a crisis was punished by Isis,
And you smiled—I remember your smile.
I had the same sense of persistence
On the site of the seat of the Sioux:
I heard from the teepee the sound of a
sleepy
Pliestocene grunt—it was you.
Time made a promise before it
Began to begin to be gone.
This limited gamut brings you again, damn
it!
How long has this got to go on?

—ANONYMOUS

son of dr. hubbard is phoenix college head

The Phoenix Professional College's auditor school is now being managed by L. Ron Hubbard, Jr., son of Dr. Hubbard.

Familiarly called "Nibs" (after the nibs of trump in cribbage), Ron, Jr. is as red-headed and as tall as his father.

Until some time ago, Ron, Jr. was not an enthusiast of Dianetics. He had the same ambitions as the rest of young America waiting for the draft. Then he came to Phoenix and after two hours' processing by his father, became a "theta exterior." His entire attitude, ambitions, and abilities underwent a startling change. He became absorbedly interested in Dianetics and Scientology, read all his father's books, listened to his father's tapes, and began to audit with an ability comparable to the most veteran.

He recently completed his training as a Bachelor of Scientology at the Hubbard Foundation in Philadelphia where his father was lecturing, and became expert in the new techniques under his father's personal guidance.

Looking around for his most expert auditor to take over the Phoenix school, his father, leaning backwards because of the relationship, was forced to conclude that one of the best auditors he had was his own son.

"Nibs" demonstrates the investigatory streak and has done considerable original work on the geometry of energy. He has a powerful, inquiring mind, and has become deeply interested in investigation. Some of the most passable original work being submitted from others than Dr. Hubbard comes from L. Ron Hubbard, Jr. A target for enthetra and "prove-it" from the lunatic fringe which always haunts a new subject, Nibs was not easily persuaded into taking over the Phoenix school. Only when his father explained to him that this was the best way they had of guaranteeing an accuracy of instruction did he consent. Hardly a model of a professor, this six-foot, red-headed young American affects the cowboy clothes native to Arizona and rides a motorcycle because cars move too slow. Startlingly enough, however, he could give any professor of psychology or psychiatry in the United States cards and spades on the subject of the human mind and still win. And furthermore, he already has.

A Buffalo, N. Y., church's drive for customers by putting coins in parking meters for over-parked cars, with a note on the windshield, has run afoul of the law. The police traffic court has priority on motorists who can't get back to their cars in time.

When one of the player's girl friend was denied permission to ride in the players' bus, the Crab Orchard, Ill., High School basketball team went on strike. Second string players lost the game against Valier, Ill., 80 to 51.

entire book list is re-evaluated against new 1953 techniques

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the human mind, life, and behavior. Many of the processes have been superseded by later materials, but it is to be noted that the overall descriptions and mechanisms of human behavior and the mind have not been superseded, and that to this date only two small and unimportant items have had to be changed in light of later material. The theory is consistent in itself and has been so since May, 1950, when the first article and the first book on the subject of Dianetics were issued. Whatever else they may try to find to say about him, nobody ever has said that L. Ron Hubbard was inconsistent in his theories on the subject of life, the human mind, Dianetics, or Scientology. Perhaps it is this consistency itself which some find maddening.

The student seeking a thorough grasp of Dianetics and Scientology, and thereby command and control of his own life and the health and happiness of others, cannot go wrong with any publication Ron has written where theory itself is involved. It is the method of application which has been varied. This naturally had to be, for, as more and more things were learned, it was necessary to simplify the application.

The goals which were first delineated and attempted have been exceeded by far with the techniques of 1952 and 1953. In the first book, Ron said that the subject must be refined so that it required less skill on the part of the auditor and less time. That requisite certainly has been met. Now, a graduate auditor in more than 50 percent of his cases makes a theta clear with about six hours of processing; in the remaining 50 percent, the number of hours required varies up toward 50 or 100, depending on the auditor's skill.

Techniques developed by Ron in recent months depend for their workability on a disagreement with the MEST universe, which disagreement is solidly based on a knowledge of what the MEST universe is. If the preclear can be made to disagree, he again can regain command over his own illusions, hopes, and his own beingness. If the preclear is made to agree consistently and continually, after a few hundred hours of processing, his case will be found to decline in tone. Techniques now are directed toward rebuilding the hopes, dreams, and future of the preclear and using active, live, present-time "energy" rather than material which existed in the past. We have, in short, by these new techniques Ron has developed, finally escaped the past even in terms of processing. In 1951 and earlier, he often said there was no reason why one should have to address the past in order to repair the present and the future. This has come true at last: one operates in the present in order to repair the future.

The student desiring a wide command of the subject of Dianetics and Scientology

has three goals from which to choose. One is a study of the sciences as they develop from the first, and this requires a reading and study of all the books. The second is a study of the various echelons of beingness, such as: *Homo sapiens*, what is he? What is a cleared *homo sapiens*? What is a *homo novis*? What is a theta clear? The last is a command of processing as done today by the professional auditor, and as taught in the college branches at Phoenix, Philadelphia, and London. In giving this resume of publications, these three divisions are kept in mind. The first is not again mentioned, for it can be acquired simply by reading all the existing material and plotting it on the time-track, now three years old, of the publications on Dianetics and Scientology.

These publications, and their present relative value, are reviewed below:

DIANETICS: THE EVOLUTION OF A SCIENCE, L. Ron Hubbard. The May or June issue (depending on whether American or British) of *Astounding Science Fiction*. The issue is distinguished by having the worst cover that *Astounding Science Fiction* ever put on the stands. The covers immediately before and immediately after this issue were works of art, but the editor seems to have chosen a type of cover for this particular issue never before tolerated by this magazine.

This article gave rise to the continuing falsehood that L. Ron Hubbard was only a science fiction writer. It was published in this edition because *Astounding Science Fiction*, strangely enough, is read by practically every engineer of note and university professor in America, and is the one journal which uniformly reaches all American universities. Many of its writers are engineers of note.

The article itself is about 15,000 words long, is grandiosely introduced by the editor, and by some medical doctor. The article is written with brilliance and enthusiasm and is actually in itself a breakdown of how problems should be solved. It is exciting reading and the reader will be struck by the fact that techniques which appeared at the end of 1951 (such as emphasis on self-determinism) are very solidly covered in this article, which was written in January, 1950. Some persons are fond of saying that Ron knew all these techniques all along and merely rationed them out. This article seems to give some truth to that assertion. It is rich in potential techniques; so rich that several would-be investigators have, by taking a sentence or two from it, produced techniques which, if they did not work, were at least spectacular. E-therapy was taken directly from this article, specially from the section where Ron talks about the removal of the conscious mind to one side of the preclear and letting it do the computing by itself.

This article gave a permanent wave to the hair of those who consider that such subjects as the human mind ought to be treated with great solemnity and stupidity. However, the article says far more than is contained in the usual scientific journal coverage. This article probably tells more about Ron himself than anything else which is available to us at this time. A reprint of the article, in mimeographed

form, is available from the London H.A.S., 30 Marlborough Place, N.W. 8, London, U.K. Price \$1.00.

DIANETICS: THE MODERN SCIENCE OF MENTAL HEALTH, by Ron Hubbard. This is generally known as the "first book." It is not. It was the first published book of a popular nature on the science of Dianetics. It is 180,000 words long, contains numerous drawings, and a great amount of material. The first part of the book is devoted to theory and is very nearly as valid today as when it was written, and does not contradict any of the later theory. In terms of theory itself and speculation, this book remains extremely valuable. It may or may not help anyone in the simple matter of processing, but it can certainly assist one's understanding of the general subjects of Dianetics and Scientology as nothing else can.

Because its techniques are so antiquated, it has received little attention and yet, authorities in the field checking back for material, find this one of the wealthiest of existing texts. The American edition contains more speculation than the British edition.

The only edition of this book which can be procured at this time is from the London H.A.S., price \$4.00. The British edition is still selling and has taken over from the American edition. The British edition is "toned-down" slightly and cut in places, and this is a pity because Dianetics, the Modern Science of Mental Health, introduced a new note in scientific writing which was commented upon by the chair of literature of a leading university as being healthy and refreshing when that university acclaimed officially the release of the book as a piece of modern English. The second part of this book, the last third, delineates a therapy which is no longer used in general practice, but is still used to delineate and demonstrate the behavior of *homo sapiens* in the professional schools.

This book, which sold about 100,000 copies, is probably destined to a niche in history, for no book has been quite as controversial or has aroused such paeans of praise or such snarling wrath within weeks of its publication. It occupied the upper bracket of the national best-seller list so long that psychiatry went into apathy about it and has not bothered us since. First editions of this book are very high priced and getting higher.

The American editions contain an introduction, written by the publisher, which claimed a great many things for the book and which gave rise as much as two years later to a best-selling parody, probably the greatest compliment which could have been paid to a book which should have been in the dustbins long since, according to the book trade and general book behavior. The first lines of this book state that Dianetics is greater as a milestone in Man's progress than the wheel and the arch. Many people wonder where these came from; the truth of the matter is they came from Walter Winchell writing in his column of January or February, 1950, and were quoted from Winchell by the publisher when he wrote the introduction. If

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one is interested in homo sapiens and his behavior, no other text can compare with Dianetics, the Modern Science of Mental Health.

TWO OTHER ARTICLES: Astounding Science Fiction subsequently published later in 1950 two additional articles on Dianetics by L. Ron Hubbard. Both of them are short and add little to the general knowledge. They are not in print and not available.

SCIENCE OF SURVIVAL, by L. Ron Hubbard. This is the 1951 publication of "simplified, faster Dianetic techniques." Although its title stresses faster techniques, this text is actually noteworthy for being the broadest available work on the tone scale and on Affinity-Reality-Communication. Book I of this work is especially important to the student desiring an over-all knowledge of the science, and particularly to someone interested in homo sapiens. Here is the first appearance of the theta-MEST theory and various speculations regarding it. The tone scale and behavior predictions and Affinity-Reality-Communication remain unchanged as basic theory until this day.

The first edition of this book was in the form of a facsimile of the original manuscript and was published as a very thick photo-litho volume specially bound in leather by L. Ron Hubbard himself, utilizing subscriptions sent to him for it. A later hard-cover edition was brought out by Scientific Press, Inc. There were 1,250 of the original manuscript edition and about 10,000 of the hard-cover edition published and sold. The book is estimated to contain upwards of 225,000 words and has a massive chart on human behavior. Copies of it are now very rare; it is possible that it will be brought out by an English publisher in 1953, but at this time there are no authorized copies of it available anywhere.

SELF ANALYSIS, by L. Ron Hubbard. The 1951 edition of "Self Analysis" was written and published by L. Ron Hubbard and widely released. This edition is paper-backed and is entirely in line with "Science of Survival" and "Dianetics: the Modern Science of Mental Health." It is a simple description of Dianetics and a form of processing which is no longer used. It is chiefly processing. It has been superseded by a greatly changed modern "Self Analysis in Dianetics." It is not in print and not available in an authorized edition but has been pirated in mimeographed form in various quarters.

DIANETICS: AXIOMS, by L. Ron Hubbard. This book was written as a text to the October Mid West Conference and consists of a limited and curtailed list of the logics and axioms of Dianetics. It was typed personally by Ron on mimeograph stencils and run off for the conferees.

About 1,000 copies were circulated. It is not in print.

ADVANCED PROCEDURES AND AXIOMS, by L. Ron Hubbard. This has become probably one of the most pirated books in the English language. Because it is short and because the information which it contains is concise, editions of it have been printed, mimeographed, hectographed, photolithoed, and typed with carbons in half the civilized countries of Earth. How many copies of this book have been circulated is impossible to estimate. The first edition was typed on stencils by L. Ron Hubbard and mimeographed from these stencils. This was seconded by another edition typed by secretaries on stencils. The first of these numbered 1,750 copies, the second numbered about 1,500. The book then was put into print and sold a large number of copies.

This book is a simple book, for it supplies the auditor with a step-by-step technique to produce a "fifteen," as a clear was called for a time. The "fifteen" meant that he had finished the fifteen acts of Advanced Procedure and Axioms.

The list of logics and axioms contained in this text are the most modern list available, except to the professional course, which list is on tapes only. These techniques, while still workable, do not rank with the efficacy of 1953 techniques. The book is mainly valuable for its logics and axioms. It was written as a companion book to HANDBOOK FOR PRECLEAR, and the 15 acts of "Advanced Procedures and Axioms" are paralleled by the 15 self-processing acts of the HANDBOOK FOR PRECLEAR.

HANDBOOK FOR PRECLEAR, by L. Ron Hubbard, also known as SCIENTOLOGY: HANDBOOK FOR PRECLEAR. This book contains a list of the logics and axioms of Dianetics and Scientology. Several essays on the ideal state of Man, and a chart which is still very much in use and is taught by the professional course as "rising-scale processing." The strange part of this book is that it contains a large amount of data and is a backbone book to the subject whether one is simply studying or applying the science. But so far as

the self-processing characteristics are concerned, only where an auditor has used it directly on a preclear, has anyone finished more than a few of its acts.

One of the best old-line techniques available is contained in Act 11 of the HANDBOOK FOR PRECLEAR, but it is doubtful whether anyone ever has progressed this far. This book is quite valuable, even though the actual techniques in it have been superseded. Like "Advanced Procedures and Axioms," its essays form the most detailed account of such things as self-determinism and responsibility which are now in print.

The technique which emerges with this book consists of changing postulates from the bottom of a chart to the top of the chart. If one will get a concept of a bottom of a chart column, and hold it and then shift it to the postulate at the top of the chart, he probably will turn his glandular system up higher than any bottled hormones ever have been able to do. This is the single technique which remains in this book and it is not detailed in the book itself. The book is valuable for its information chiefly.

THE ORIGINAL THESIS, by L. Ron Hubbard. This is another widely-copied work. It was issued in 1948. Its hard-cover edition, however, was issued in early 1952 and as such appears in this chronological order on the chart. "The Original Thesis" is interesting to an overall student of the subject, but is not particularly interesting to one who is simply applying the subject, since its techniques are so old.

It was written in 1948 for presentation to the medical profession and to psychiatrists. It was written very simply and in the best accepted journalistic form. It is the basic copyright of Dianetics which is held by the H.A.S. now, having been held by L. Ron Hubbard previously. It is about 34,000 words in length.

It was issued in a carbon copy form; doctors and others throughout the United States had it copied and hexographed on their own and people exist today who probably are doing processing on the strength of this thesis who do not know

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Noyga and O'Brien Present:

1. The Doctorate Course (Lectures of December, 1952) leading to a degree.
2. Scientology 8-8008.
3. Fully-trained staff cleared by L. Ron Hubbard.
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The Eastern Center of Scientology

entire book list is re-evaluated against new 1953 techniques

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that any later techniques ever were developed, for it traveled from hand to hand and its issuance deluged Ron with letters much earlier than the issuance of the first book. Doctors and psychiatrists were too busy to read this book, according to their letters, and when they refused to give this work their attention, Ron had no other recourse but to issue a popular text on the subject. This book is testimony that the medical and psychiatric professions were given ample opportunity to study and pass on Dianetics two years before a popular book was issued. There are some copies still in bookstores.

WHAT TO AUDIT, by L. Ron Hubbard. This is the most complete existing account of the whole track. One does not directly audit these incidents but he should have a knowledge of them in order to do auditing. This is a vitally necessary book. It is available in America under the title of **WHAT TO AUDIT** and in England under the title, **SCIENTOLOGY: A HISTORY OF MAN**.

In the introduction to this book, it is stated that this is research which is done on an E-meter, and is the result of that research and an honest account of it. It is offered for what it is. It was this book which stirred such consternation in some of the more sensational news magazines of America. Scientology does not identify itself particularly with the whole track, and **SCIENTOLOGY 8-8008** does not even begin to take the whole track into cognizance—in fact, does not take incidents into cognizance. But a person auditing a preclear should have some idea of what he is auditing. The best idea of the anatomy of a preclear's standard and reactive memory banks is contained in **WHAT TO AUDIT**.

ELECTROPSYCHOMETRIC AUDITING, by L. Ron Hubbard. This is the standard text on E-Meters. It is quite lucidly written and very informative. Every now and then some student supposes that he discovers an error in it, on the matter of the resistiveness of preclears. The student should know that Volney Mathison made the same error before Electropsychometric Auditing was issued. The text of the book is correct. Others wanted to know about "density," and are directed to the latest theories about nuclear physics which have to do with the electronic densities of standing waves, a thing a trifle too modern to be in popular knowledge.

This book is given free with E-meters. Volney Mathison has issued his own edition of it and has added markedly to it in terms of his own papers and other material on E-meters.

INDIVIDUAL TRACK MAP. This was a stunt more than anything else by which Ron encouraged people to plot out the

"whole track" of the preclear. This plotting is very interesting. If you wish to make an individual track map, take a dozen sheets of legal sized paper and draw a diagonal line down each one and run them from present time back to 74 trillion years. What you will get may or may not be the preclear for he has many facsimiles which belong to the GE and to the entities and not to himself. It is an interesting E-meter exercise and is required of professional students.

TECHNIQUE 88, by L. Ron Hubbard. This is a little hand-written book bound in hard white covers and lettered in gold. It was hand-written by Ron on special photolitho plates and a few copies of it were struck off to send to contributing members of the H.A.S. in gratitude for the aid they had given. This is a collector's item more than anything else. The text of it was expanded into **"Scientology: 8-80"**. Only a few copies, reserved for persons when the book was first announced, but never picked up, are available. These can be brought from the Phoenix H.A.S. for \$25 each.

CHILD DIANETICS, by L. Ron Hubbard and Staff. This is mainly a staff-written book and outside of the introduction by Ron, has little value for it comments upon techniques which at this date are more than two years old and which are rather difficult to work upon children. The British edition of **SELF ANALYSIS IN DIANETICS** gives an easier process for children. Out of print.

SCIENTOLOGY: 8-80, by L. Ron Hubbard. This is primarily of interest at this date to technicians who want a clearer understanding of the electronics of the human mind. This book is an excellent rendition on the subject of the theta and electronics. Incidentally, it contributes something to the field of electricity and nuclear physics by pointing out some omissions in fundamental electricity which, when remedied, make electricity more usable. It pokes a hole in the theory of alternating currents and then fills it. A contribution to basic science possibly comparable to some of Faraday's work, it should be in the know-how of those broadly interested in Dianetics and Scientology. It contains the entire technology of black-and-white processing and many other matters. It is an extremely valuable text.

It is, however, at this point, just after the issue of **"Scientology: 8-80"**, that Scientology took a turn in favor of the rehabilitation of a preclear by use of present-time energy only. Thus, some of these techniques are not used in **"Scientology 8-8008"** but the technology itself is essential to the education of an auditor.

SELF ANALYSIS IN DIANETICS, by L. Ron Hubbard. The modern 1953 self-processing book. This is well in advance of any results ever obtained by the **"Handbook for Preclears"** or the earlier edition of **"Self Analysis."** Its results are better than those that could be produced by the book auditor or the professional as short a time ago as mid-1952. This book carries forward the name Dianetics as the public, current lifetime subject; and, as a matter

of fact, revives Dianetics and places Dianetics on the echelon of everybody's science and relegates Scientology to the bracket of the skilled technician. In truth, at last, everybody can do Dianetics, so long as he can read English, and he can have benefits from Dianetics without his credulity being strained even in the slightest.

This book is the primary tool of the professional auditor and makes the "book auditor" certain and sure of what he is doing. It was not expected that this much value ever would come from **"Self Analysis"** and the volume is received with considerable thanks by the many auditors who protested against "whole-track" and other matters intimate to Scientology. Dianetics might now be called the physics of the human mind, and Scientology the nuclear physics and metaphysics.

SCIENTOLOGY 8-8008, by L. Ron Hubbard. This is the professional course textbook. It is written as a self-contained unit; its is very staccato and very crisp, yet a publisher who recently read it commented that, in terms of style alone, there is probably nothing like it written in English for it is epigrammatic and pithy. It conveys the maximum amount of information in the minimum amount of space. It contains Standard Operating Procedure, Issue 3; the entire professional course as given in Phoenix, Philadelphia, and London follows this text, the 63 lecture hours of that course being organized as an expansion of the book and technique.

This book does not stress and barely comments upon whole-track; it does, however, take homo sapiens apart into his various portions. Printed in England with the use of the Gestetner Duplicator, its qualities as a book were sacrificed to its speed of production, and although the format may have suffered, the text certainly has not.

All reviewers to date have made similar comments and have added that the text it contains will excuse any printing. Perhaps the commentators would take its format less to task if they knew that Ron's wife, Mary Sue, was alone responsible for running the machine and getting out the material in England. The book is available from the London H.A.S. for \$5.00. A printed edition now is under preparation in Phoenix.

There is another book on this particular line and several professional course books in preparation which will complete this list of publications on Dianetics and Scientology. One of these books is the **"Book of Charts"** which accompanies the tapes of the professional course, consisting of some 70 charts. This is being brought out in Philadelphia, by the Hubbard Foundation, and is of no interest to anyone except those taking the professional course. Another is the book of homework of the professional student which again is of no interest to anyone but a professional student. The third is of general interest and Ron is now engaged in writing it. It is called **"Creative Processing,"** or **"The Book of Mock-Ups,"** and is a companion book to **"Scientology 8-8008."** It will be ready by April.

(Continued on Page 6)

entire book list is re-evaluated against new 1953 techniques

(Continued from Page 5)

PROFESIONAL COURSE BOOKS.—These are 50 booklets which carry forward all the basic technology of Dianetics and Scientology with particular emphasis on the material developed between January, 1952, and present time. They contain an enormous amount of material fundamental to an understanding of the mind, with many illustrations. These booklets were designed basically to accompany the lecture tapes of L. Ron Hubbard, and they match the tapes of the summary course, both of Technique 80, and Technique 88.

But in addition to this, they cover much earlier material. They could be said to comprise a study course in themselves and are at this time part and parcel of a professional course. The professional student is expected to know them and anyone seeking to apply Dianetics and Scientology should certainly have a command of their material.

These books were compiled from transcripts of these lectures by Ron, but were completely rewritten by one who signs himself D. Folgere. D. Folgere is, of course, Richard de Mille, possibly the closest friend Ron has and, if there are any authorities on this subject, the best authority living next to Ron on Dianetics and Scientology. These course books required an enormous amount of work and are a very valuable addition to the texts available on Dianetics and Scientology. Only 12 of them have been published in England.

HOW TO LIVE THOUGH AN EXECUTIVE: The Hubbard Manual of Communications is a valuable text on industrial communications which has been in set type for almost a year, but due to the slowness of a printer, has yet to be formed into a book. It is hoped that this will appear soon as it is even page-proofed. With this book, one could so revise the communications systems in an industry or government that they would check each other and facilitate information flow. Possibly the application of this book would avert strikes. It is a very important book to industry. It was taken from special data and notes by Ron and formed into a manual by Richard de Mille.

SCIENTOLOGY. This magazine. Much data which does not elsewhere appear in text appears in Scientology. This is the 11th issue of this twice-monthly magazine. The editorial policy of SCIENTOLOGY is to issue as much data as it can in its limited space, and to publish only "theta." This policy is formed on the theory that there is enough entetha put out by newspapers in general, by people pretending to know Dianetics, and by Ron's imitators to fill many columns with useless junk. Subscription to this magazine is \$2.50 a year.

From time to time the H.A.S. receives manuscripts from various persons for publication. Nearly all of the mimeographed

booklets of one kind or another, bad or indifferent, which one sees around the field, have at one time or another been offered to the H.A.S. Auditors have reviewed the material from a standpoint of investigation and any of the material, had it borne out in practice what it promised in text, would have been published by the H.A.S. or former organizations. Material received by this organization is rigorously sifted. For the most part the work is as much as 18 months behind the times, and has either already been done or not only does not work but works harm upon the preclear. After test, the material is rejected if it does not come up to specification.

Ron has been criticized severely, by the way, within the H.A.S. for some of his recommendations to workers in the field for fellowships in Scientology where the work has actually contributed nothing or was too old to be of use. There have been some startling exceptions to this, and Ron has been the first to recognize them, and grant them award.

This is a summary of texts on useful, workable and tested techniques and theory

on the subjects of Dianetics and Scientology for the student "starting from scratch." It is recommended that he obtain **SELF ANALYSIS IN DIANETICS** (British edition) for first blood; that he follow this with a study of course books, 1 to 50; and that he follow this with **SCIENTOLOGY 8-8008**. This should give him an auditing command of the subject. If he wishes to ground himself even more thoroughly in theory, it is recommended that he procure the British edition of "Dianetics: The Modern Science of Mental Health" and "Scientology: 8-80" and the "Handbook for Preclears" where he will find the Axioms and other essays.

In addition to these texts, there are more than 250 hours of lectures by L. Ron Hubbard in the tape libraries of the H.A.S., most of which never have seen the light of day except in the classroom. Much of this material is part of the professional course leading to B.Scn. in Phoenix, Philadelphia, and London. The tapes which parallel the professional course booklets 1-50 are available in many parts of the country, and are necessary adjuncts to one's command of the subject.

The new 1953 Professional Model Electropsychometer—H-53-DS—now ready for delivery, has both a normal dial and scale to register high readings under the new techniques, by flipping an Expander Switch. In addition, all Model H-53-DS E-Meters now are furnished with an FN-53 chassis. This embodies a simplified and practical form of the delicate circuit originally furnished to L. Ron Hubbard and used by him in the development of Scientology. The FN-53 chassis has a new added control (not shown in picture) whereby the instrument may be operated in the usual manner, or with a 90% free needle, for the user advanced enough to interpret the sensitive registrations sometimes observed. Time payment price, \$96.50. Cash price f.o.b. Los Angeles

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preclears should be processed; education isn't auditor's task

EDITOR'S NOTE—Auditors and preclears too often complain that Scientology is invalidating itself; that today's techniques are making those of yesterday obsolete. L. Ron Hubbard, in a recent lecture, said definitely that you audit the preclear, not the technique; that the first book still will do exactly what it said it would do, and new developments have only one purpose: to give auditors newer and better tools with which to work.

Because we feel that this lecture is of extreme importance, it has been edited somewhat, and is being reprinted serially in SCIENTOLOGY. This is the fourth chapter.

PART IV

Don't educate your preclear: process him.

In the early days, before 1950, I processed many people by what later became Dianetics. Most of the people I processed don't know to this day that they have been processed by Dianetics. If two of my clients had even got together, one of them would have said, "Isn't it wonderful! Zoroastrianism has been known about all these years!" And the other would say, "Where did you hear about that?" "Down at First and Asafetida Streets," (which is where I was practicing). "Oh, really?" the other would say, "Well, I know a fellow down there, too—it must be a different fellow, though—he talks about electronics all the time."

In other words, a preclear would come in and say, "I hurt," or "I'm unhappy," and I would just use anything on him that worked. Pretty soon he would say, "What is this you are using?" and I would have to tell him something. But what could I tell him?

Did you ever go down to the library and pick out a book that has been read by many people? You look through it and you find the lines that are marked. The people who read this book didn't read it to learn a single, cockeyed thing. All they were looking for was something that would agree with them. They would comb through the book, page after page, and finally they would underline "God is good."

Do you re-educate people like this? No. The preclear says, "This stuff you are doing is Chinese acupuncture, isn't it?" You say, "Sure, sure. Let's go over that again, now"

Another says, "You know I learned all about this by reading Sneeze's 'The Breeding of Cats.' After I read that, I figured out all these techniques myself." You say, "Well, well! You discovered my source. That's wonderful! Now, how about running that again?"

You don't try to educate your preclear. He says, "Well, well. This is related to the work of Gutsbaum, isn't it?" You happen to know that Gutsbaum was a chemist who did some work on dyes and had nothing to do with teaching elephants to speak German—which is what he is talking about—but you say, "Sure, that's right. And then what did your mother say?"

If you pound him in the head and cor-

appositions skip issue

Because of lack of space, this week's installment of "The Appositions of Scientology" has been crowded out. No. 7 in this series will appear in Issue 12-G.

rect his data, you may send him down the tone scale further in one instant than you could bring him up by 20 hours' processing.

Inside of every preclear there is a tiny little spark which says, "I have yet a core, an idea, which is my own. I am nearly gone, wiped out, but I still have this."

Perhaps the preclear has the idea that the sun is really the source of all life. As a child he got this idea, and it seemed right to him. So, it's right to him! Don't extinguish this idea in the hope that you will improve something else, because you won't.

He says, "I did some studying on the Egyptian Sun God, Ra, in the University." He didn't do any studying in the University. He did it when he was six years old. He says, "I have thought about it quite a bit." Do you look him squarely in the eye and say, "That is old, superstitious malarkey. That is a lot of bunk!"? No, you don't.

Who knows? Perhaps this preclear's highest aesthetic concept is the sun. Perhaps his secret joy is the idea that the sun will burn people to a crisp if they stand in it too long. Perhaps he thinks it is God smiting them. Perhaps he merely likes to stand in it himself. You, as the auditor, must not overlook the fact that you are dealing with a human being.

To agree with the preclear endlessly, to

spend all of your time agreeing with his aberrations, is destructive to him and destructive to you. But you have processes to use on him, and you have to agree with him to the point where you can get the processes to work.

When the processes work and his self-determinism increases, he will make up his mind about the Sun God, Ra—without any mention of the subject from you. You are trying to increase his self-determinism. If, at the beginning, all you can find of his self-determinism is the Sun God, Ra—then, agree with it.

Trying to reeducate a preclear while you process him is no good. He will find out for himself, as he comes up the tone scale. You can give him a new idea now and then, if he wants one. But don't try to CHANGE HIS ideas. They may be all there is left of him.

You are working with basic laws, powerful laws. If you have to educate your preclear to make these laws work on him, you haven't got your subject down worth a nickel.

(Concluded in Issue 12-G)

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